



**Manchester Universal  
Academy**  
(An International Academy)

Recent passport size  
color photograph to  
be affixed

**Application Form for Faculty Position**

**Application Fee:** It is free for first three years!

APPLICATION FOR THE POST OF \_\_\_\_\_ in \_\_\_\_\_  
(Department)  
SPECIALIZATION \_\_\_\_\_

**1. Name in Full:** \_\_\_\_\_ Gender: \_\_\_\_\_  
(In Block Letters)

**2. a) Father's Name:** \_\_\_\_\_ Occupation: \_\_\_\_\_

**b) Mother's Name:** \_\_\_\_\_ Occupation: \_\_\_\_\_

**3. Nationality:** \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_

**4. Particulars of Educational Qualifications:**

Sl. No.	Degree Obtained & Branch / Specialization (specify)	Name of the University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
1	Bachelor's Degree				
2	Master's Degree				
3	Ph.D. Degree				
4	Others (if any)				

**N.B.:** Every application must be accompanied by photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste, projects, publications, consultancy etc.

**5. Title of PG/Ph.D. Thesis with name and address of Ph.D. Guide. (Enclosed Abstract of Thesis)**

Degree	Title of Thesis	Guide	University
i) P.G.			
ii) Ph.D.			

**6. Details of Experience:**

i) Teaching Experience : years  Post Ph.D. Experience years

Sl. No.	Name of the organization where employed	Designation	Date of Joining	Date of leaving	Last Pay Band and Grade Pay*
1.					
2.					
3.					
4.					

ii) Research Experience:  years

Sl. No.	Name of the organization where employed	Designation	Date of Joining	Date of leaving	Last Pay Band and Grade Pay*
1.					
2.					
3.					
4.					

iii) Industrial Experience:  years

Sl. No.	Name of Industry	Designation	Date of Joining	Date of leaving	Salary Drawn
1.					
2.					
3.					

**7. i) Total Research Publications / Presentations** (Attach reprints of best 5 recent publications)

Sl. No.	Nature	Published	Accepted
1.	Books		
2.	Chapters		
3.	Refereed Journals#	National	
		International	
4.	Presentations# (Proceedings)	National	
		International	

# Attach a separate sheet with the list of all publications / presentations classified as National/ International along with science citation Index (SCI) for the total career.

**7. ii) Research Projects:**

Sl. No.	Title of the Project	Amount in Rs.	Funding Agency	Period	Remarks (Completed/ Ongoing)
1.					
2.					
3.					
4.					

**7. iii) No. of PG dissertations / Ph.D. thesis guided:** P.G.  Ph.D.   
(Attach the titles of the Ph.Ds guided)

**8. Patents**

Sl. No.	Name of the patent	Year	Organization
1.			
2.			
3.			

**9. Consultancy**

Sl. No.	Name of Organization	Year	Amount (Rs.)
1.			
2.			
3.			

**10. (a) Minimum Pay expected for any course/project/thesis: (Write a fee as a percentage.)**  
.....

(b) Time required joining the Institute, if selected: \_\_\_\_\_

**11. Honors / Awards / Distinctions, if any:**


**12.** Name and addresses of two professional referees (who are not related to the applicant) who are in a position to testify from their personal knowledge as to the fitness of the applicant for the post applied for:

i) Name : \_\_\_\_\_  
 Status : \_\_\_\_\_  
 Address : \_\_\_\_\_

e-mail and Phone : \_\_\_\_\_ Mobile \_\_\_\_\_

ii) Name : \_\_\_\_\_  
 Status : \_\_\_\_\_  
 Address : \_\_\_\_\_

e-mail and Phone : \_\_\_\_\_ Mobile \_\_\_\_\_

**14. i)** Address for correspondence: \_\_\_\_\_

\_\_\_\_\_ Phone No. \_\_\_\_\_

\_\_\_\_\_ Mobile No. \_\_\_\_\_

E-mail address: \_\_\_\_\_

ii) Permanent Address : \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

**14.** Any other information relevant to the Post applied for, such as:

i) Memberships/Fellowship and position of responsibility in Professional Societies:

a)

b)

c)

ii) Attainments in sports and extra-curricular activities (including N.C.C.)

a)

b)

c)

iii) Language fluency:

Language	Read	Write	Speak

**16. Copies of documents enclosed:**

- i)
- ii)
- iii)
- iv)
- v)
- vi)
- vii)

**Declaration:**

I hereby solemnly declare that the information furnished above is true and correct and I am responsible for the veracity of the same.

Place:

Date:

**Signature of the Applicant**

N.B. Every application must be accompanied by self-attested photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste, projects, publications, consultancy etc.

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(To be filled in by the present employer)

**FORWARDED / NOT FORWARDED**

Place:

Date:

Signature of the Forwarding Authority:

Designation:

Office Seal:

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**(TO BE USED BY THE ACADEMY OFFICE ONLY)**

Date of Receipt:

Registration No. **01/2014/**\_\_\_\_\_

**Signature of the Receiving Officer**